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D.A.V. PUBLIC SCHOOL

S.E.C.L. BHATGAON

DIST: SURAJPUR (C.G.) - 497235

(Managed by D.A.V. College Managing Committee, Chitragupta Road, New Delhi)

Affiliated to C.B.S.E. New Delhi, vide Aff.No. 3330036

E-Mail Id: davbhatgaon@gmail.com

Website: www.davbhatgaon.org

TRANSFER CERTIFICATE

SEMIS CODE: 220215022403

School Code: 03492

Book No. 16

T.C. No. 1598

Admission No. 1303

- 1 Name of the Pupil **ANISH KUMAR**
- 2 Mother's Name **MRS. NIRU**
- 3 Father's/Guardian's Name **SHRI AJAY KUMAR**
- 4 Date of birth. (In Christian Era) according to Admission & Withdrawal Register
(in figures) **28.11.2001** (in words) **TWENTY EIGHT NOVEMBER TWO THOUSAND ONE**
- 5 Nationality **INDIAN**
- 6 Whether the candidate belongs to Schedule Caste or Schedule Tribe or OBC **GENERAL**
- 7 Date of first Admission in the School with class **CLASS: LKG** Dated: **05.04.2006**
- 8 Class in which the pupil last studied (in figures) **Class:X** (in words) **CLASS : TENTH**
- 9 School/Board Annual Examination last taken with re **PASSED AISS EXAMINATION : 2018**
- 10 Whether failed, if so once/twice in the same class **- NO -**
- 11 Subject Studied **1. ENGLISH 2.HINDI. 3.MATHS 4. SCIENCE. 5. S.St**
- 12 Whether qualified for promotion to the higher class **YES**
If so, to which class (in figure) **CLASS - XI** (in words) **CLASS - ELEVENTH**
- 13 Month upto which the Pupil has paid school dues **March-18**
- 14 Any fee concession availed of: if so, the nature of such concession **- NO -**
- 15 Total no. of working days in the academic session **213 DAYS**
- 16 Total no. of working days pupil present in the school **184 DAYS**
- 17 Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) **- N.A. -**
- 18 Games played or extra-curricular activities in which the pupil usually took part (mention achievement level there in) **-**
- 19 General Conduct **- GOOD -**
- 20 Date of application for certificate **30.05.2018**
- 21 Date of issue of certificate **01.06.2018**
- 22 Reasons for leaving the school **ON REQUEST OF PARENTS**
- 23 Any other remarks **- N.A. -**

Signature

Checked by

Signature of Principal with date