



# D.A.V. PUBLIC SCHOOL

SECL-Bartunga, P.O.- Chirimiri, Distt. - Korea (C.G.) PIN-497449

## TRANSFER CERTIFICATE

Affln. No. : 3330037, CBSE, New Delhi School Code No : 3 3 4 6

Book No. : 16 Sl. No.: 1528 Admission No.: 1910

01. Name of the Pupil : **PUSHPENDRA KUMAR BANERJEE**
02. Mother's Name : Mrs.: **NIRMALA BANERJEE**
03. Father's Name/Guardian's Name Mr. : **LAXMAN PRASAD BANERJEE**
04. Nationality : **INDIAN**
05. Whether the candidate belongs to Schedule Caste or Schedule Tribe : **N.A.**
06. Date of first admission in the School with Class : **23/05/2009** , 4th
07. Date of birth (in Christian Era ) according to Admission Register  
(in figure) **09/11/1999** (In words) **Nine November Ninteen Hundred Ninety Nine**
08. Class in which the Pupil last studied (in figures) : **9**  
(In words) **NINTH**
09. School/Boards Annual Examination last taken with result : **FAIL** in Class : **9**
10. Whether failed, if so ~~once~~ twice in the same Class : **FAIL**
11. Subjects Studied : (1) **ENGLISH** (2) **HINDI** (3) **MATHEMATICS** (4) **SCIENCE**  
(5) **SOCIAL STUDIES**
12. Whether qualified for promotion to the higher Class : **NO**  
if so, to which Class (in figure) : ----- (in words): -----
13. Month upto which the Pupil has paid School dues : **March 2015-2016**
14. Any fee concession availed of, if so, the nature of such concession : **NO**
15. Total Number of working days : **202**
16. Total Number of working days present : **189**
17. Whether NCC Cadet/Boy Scout/Girl Guide(details may be given) : **NIL**
18. Games played or extra curricular activities in which the Pupil usually took part  
(Mention achievement level therein): **NIL**
19. General Conduct : **GOOD**
20. Date of application for Certificate : **21/04/2016**
21. Date of issue of Certificate : **21/04/2016**
22. Reasons for leaving the School : **Parent's request**
23. Any other remarks : **NIL**

Signature of  
Class Teacher

Checked by  
(State full Name & Designation)

**SUNIL JAMES JA**  
**UDC**

Principal  
Seal

**PRINCIPAL**  
**D.A.V. Public School**  
**S.E.C.L., Chirimiri**  
**(Korea) C.G.**