



**M. L. KHANNA D.A.V PUBLIC SCHOOL**  
SECTOR-VI, DWARKA, NEW DELHI- 110075  
(RUN BY DAV COLLEGE MANAGING COMMITTEE)

**SCHOOL LEAVING CERTIFICATE**

(Recognised by the Directorate of Education and affiliated to the CBSE under All India Scheme)

Affiliation No : 2730745

School Code : 1821149

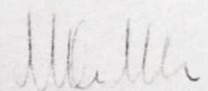
Sl. No : 281 Admission No : 20146326 RollNo:

1. Name of Pupil : **PRITHVI MAJUMDAR**
2. Mother's Name : **SUNITA MAJUMDAR**
3. Father's Name/Guardian's Name : **SAPAN KUMAR**
4. Date of birth (in Christian Era) according to Admission and Withdrawal Register :  
(in figures) **11-04-2006** (in words) : **Eleventh April Two Thousand Six**
5. Nationality : **INDIAN**
6. Whether the candidate belongs to Schedule Cast or Schedule Tribe or OBC : **HINDU - GENERAL**
7. Date of first admission in the School with Class : **02-05-2012(PRE PRIMARY)**
8. Class in which the Pupil studying/studied (in figure) : **IX**
9. School/Board Annual Examination last taken with result : . --
10. Subject Studying/Studied : **HINDI, ENGLISH, MATHS, SCIENCE, SOCIAL SCIENCE, ARTIFICIAL INTELLIGENCE**
11. Month upto which the Pupil has paid school dues : **Mar-2022**
12. Any fee concession availed of ; if so, the nature of such concession : **NO**
13. Total No. of working days in the academic session : **231**
14. Total No. of working days pupil present in the school : **125**
15. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) : --
16. Games played or extra curricular activities in which the Pupil usually took part (mention achievement level therein) : --
17. General Conduct : **GOOD**
18. Date of application for certificate : **24-03-2022**
19. Date of Issue of certificate : **28-03-2022**
20. Reason for leaving the school : **SHIFTING TO DIFFERENT CITY**
21. Any other remarks : --

Prepared by

Checked by

Signature of Principal with School Seal

  
Principal  
M.L. Khanna DAV Public School  
Sector-VI, Dwarka, New Delhi  
A Unit of  
Dav and Angel Education Trust & Management Society

**FOR INTER STATE TRANSFER**

**Counter Signed**

**Deputy Director of Education**

**Zone - 21**

**Distt. South West - B**