APPENDIX-IX

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------------------|--|--|
| 1 | NAME OF THE SCHOOL | DAV MUKHYAMANTRI PUBLIC SCHOOL | |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 3330326 | |
| 3 | SCHOOL CODE (IF APPLICABLE) | 17051 | |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SULENGA, BLOCK, NARAYAN PUR, CHHATTISGARH, NARAYANPUR, CHATTISGARH - 494228 | |
| 5 | PRINCIPAL NAME | P SREE NIVASA RAO | |
| 6 | PRINCIPAL QUALIFICATION | M.A, B.Ed | |
| 7 | SCHOOL EMAIL ID | davmpsnp@gmail.com | |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9182694356 | |

B: DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://davmpssulenga.in/611A0BDB-B69B-48B4-8ECA- 1058A073EE06/CMS/Page/REGISTRATION-OF-SOCIETY |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://davmpssulenga.in/File/4642/School%20Details.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://davmpssulenga.in/File/4642/Certificate%20of%20Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://davmpssulenga.in/File/4642/BUILDING%20SAFETY.jpeg |

| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://davmpssulenga.in/9D6C6DD7-2BF7-42BB-9027- D981AB2EA8C8/CMS/Page/FIRE-SAFETY |
|---|---|---|
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://davmpssulenga.in/File/4642/School%20Details.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-----------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://davmpssulenga.in/52943147-7F3F-4B41-9D94- D6BF6AF990AE/CMS/Page/Fee-Structure |
| 2 | ANNUAL ACADEMIC CALENDER | http://davmpssulenga.in/File/4642/academic%20session%202023-2024.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://davmpssulenga.in/File/4642/PTA%20MEMBER.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://davmpssulenga.in/File/4642/PTA%20MEMBER.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | |

D: STAFF (TEACHING):

| SL NO. | INFORMATION | DETAILS | |
|-----------|-----------------------|-------------------|--|
| 1 | PRINCIPAL | P SREE NIVASA RAO | |
| 2 | TOTAL NO. OF TEACHERS | 25 | |

| | PGT | 4 |
|---|--|------|
| | TGT | 10 |
| | PRT | 11 |
| | | |
| 3 | TEACHERS SECTION RATIO | 1:40 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 2 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | 2023 | 35 | 35 | 100 | |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1 | | 58 | 24 | 40 | |

E: SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|-----------|---|------------------------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 32375 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 20 & 24000 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 4 & 4000 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 4 |
| 6 | NO. OF BOYS TOILETS | 4 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/fteD4a1BloQ |