

APPENDIX VI

CERTIFICATE OF LAND

File No.....

Date :

Certified that land measuring 1.960 Hectare (Area of land in Sq. meters) ^{19600 sq.m} situated in 126 (Plot No. (s)/Survey No. (s) Khasra No. (s), at Manjhiguda Teh/Distt (Name of street/ village, sub Division, district and state) fully described in the schedule mentioned hereinafter, is owned by Govt. Land (Name of owner) in terms of Map, P-2 (give details of document/ deed;- i.e. sale deed/ perpetual lease deed/ gift deed/ will/ trust deed or other document of title) dated 11/06/2016 executed by - Duly registered on- (date) at Serial No-in book no.-, volume no. - on page- to- (complete details of registration) in the office of-(details of registration office).It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to- (name of lease) vide lease deed dated- for a period of - years duly registered on-(date) at Serial No-in book no-, volume no- on page - to- (complete details of registration in the office of- (details of registration office) and the land is still in possession of the lessee.

It is further certified that DAV Mukhyamantri Public School Manjhiguda Bijapur (Name of school with name of street/ village, sub-division and district) is located on the said plot of land.

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 1.960 Hectare (area of land in square meters) situated in 126 [Plot No. (s)/ Survey No. (s)/Khasra No. (s)], at Manjhiguda Tahshil Bijapur Sub Division Bijapur District Bijapur (name of street/ village, sub-division, district and state) and bounded as follows:

North -Road Khasra no. 119

East- Khasra no. 125

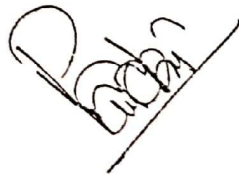
West- Road

South- Khasra no. 123

DISTRICT MAGISTRATE/ REGISTERING AUTHORITY WITH DESIGNATION



PRINCIPAL
DAV MUKHYAMANTRI PUBLIC SCHOOL
MANJHIGUDA, BIJAPUR (C.G.)
PIN-494444



(D D MAHANT) 31/9/16

Tahshiidar & Executive Magistrate
Tahshil Bijapur District Bijapur