

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUBLIC SCHOOL KOTRI
2	AFFILIATION NO.(IF APPLICABLE)	3330295
3	SCHOOL CODE (IF APPLICABLE)	17032
4	COMPLETE ADDRESS WITH PIN CODE	KUTRI, BLOCK LMI, MUNGLI, DISTT, CHATTISGARH, MUNGELI, CHATTISGARH - 110005
5	PRINCIPAL NAME	HIMANSU KUANAR
6	PRINCIPAL QUALIFICATION	M.A(MATHS),B.ED
7	SCHOOL EMAIL ID	davmmpskotri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6260899305

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davmmpskotari.in/File/4627/AFFILIATION%20LETTER.pdf">http://davmmpskotari.in/File/4627/AFFILIATION%20LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davmmpskotari.in/File/4627/SOCIETY%20TRUST%20COMPANY.pdf">http://davmmpskotari.in/File/4627/SOCIETY%20TRUST%20COMPANY.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davmmpskotari.in/File/4627/NOC%201-compressed.pdf">http://davmmpskotari.in/File/4627/NOC%201-compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davmmpskotari.in/File/4627/RECOGNIZATION%20CERTIFICATE.pdf">http://davmmpskotari.in/File/4627/RECOGNIZATION%20CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davmmpskotari.in/File/4627/SAFE%20BUILDING.pdf">http://davmmpskotari.in/File/4627/SAFE%20BUILDING.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davmpskotari.in/File/4627/FIRE%20SAFETY.pdf">http://davmpskotari.in/File/4627/FIRE%20SAFETY.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davmpskotari.in/File/4627/DEO.pdf">http://davmpskotari.in/File/4627/DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davmpskotari.in/File/4627/SAFE%20DRINKING%20WATER.pdf">http://davmpskotari.in/File/4627/SAFE%20DRINKING%20WATER.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davmpskotari.in/File/4627/FEE%20STRUCTURE.pdf">http://davmpskotari.in/File/4627/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davmpskotari.in/File/4627/Annual_calendar_2024-25%20.pdf">http://davmpskotari.in/File/4627/Annual_calendar_2024-25%20.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davmpskotari.in/File/4627/LMC%202023-2025.pdf">http://davmpskotari.in/File/4627/LMC%202023-2025.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davmpskotari.in/File/4627/Parents_teacher_asso..pdf">http://davmpskotari.in/File/4627/Parents_teacher_asso..pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davmpskotari.in/File/4627/Academic_performance_dav_last_three_months.pdf">http://davmpskotari.in/File/4627/Academic_performance_dav_last_three_months.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	HIMANSU KUANAR
2	TOTAL NO. OF TEACHERS	19
	PGT	6

	TGT	2
	PRT	11
3	TEACHERS SECTION RATIO	1:1.2
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	0

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19	100	AVERAGE

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	22	14	63	AVERAGE

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18090
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	16 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	9
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/1qhB0QI-RZs?si=i-DfbyKNx7VOma5O">https://youtu.be/1qhB0QI-RZs?si=i-DfbyKNx7VOma5O</a>