

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV MUKHYAMANTRI PUB SCHOOL PATRATU BALRAMPUR CG
2	AFFILIATION NO.(IF APPLICABLE)	3330282
3	SCHOOL CODE (IF APPLICABLE)	17062
4	COMPLETE ADDRESS WITH PIN CODE	DAV MUKHYAMANTRI PUBLIC SCHOOL, PATRATU, PO KARRA, BLOCK RAJPUR, BALRAMPUR, - 497118
5	PRINCIPAL NAME	ASHUTOSH JHA
6	PRINCIPAL QUALIFICATION	M.COM LLB B.ED
7	SCHOOL EMAIL ID	davrajpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6268129447

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://davmpspatratu.in/File/4600/AFFILIATIONLETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://davmpspatratu.in/File/4600/TRUSTCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://davmpspatratu.in/File/4600/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://davmpspatratu.in/File/4600/RECOGNITION.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://davmpspatratu.in/File/4600/BUILDINGSAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://davmpspatratu.in/File/4600/FIRESAFETY.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://davmpspatratu.in/File/4600/DEOLETTER.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://davmpspatratu.in/File/4600/WATERSANITATIONHEALTH.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://davmpspatratu.in/File/4600/FEESTRUCTURE.pdf
2	ANNUAL ACADEMIC CALANDER	http://davmpspatratu.in/File/4600/ACADEMICCALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://davmpspatratu.in/File/4600/LMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://davmpspatratu.in/File/4600/PTAMEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	http://davmpspatratu.in/File/4600/RESULTX%20XII.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	ASHUTOSH JHA

2	TOTAL NO. OF TEACHERS	21
	PGT	07
	TGT	05
	PRT	08
3	TEACHERS SECTION RATIO	17:1
4	DETAILS OF SPECIAL EDUCATOR	RAVIKANT PANDEY
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	AMRITA SINGH

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	29	27	93.10%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	28	28	100%	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	20234
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	22 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 74
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	02
6	NO. OF BOYS TOILETS	02
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.davmpspatratu.in