

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | DAV PUBLIC SCHOOL                         |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |   |
| 3      | SCHOOL CODE (IF APPLICABLE)       |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | DELHI ROAD, HAPUR, UTTAR PRADESH - 245101 |
| 5      | PRINCIPAL NAME                    | Mr. SAUBHAGYA SINGH TOMAR                 |
| 6      | PRINCIPAL QUALIFICATION           | M.SC. B.ED. M.PHIL                        |
| 7      | SCHOOL EMAIL ID                   | principaldavhapur@gmail.com               |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8909627227                                |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION   | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                        |   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE                           | <a href="http://davpshapur.org/File/401/Society_Registration.pdf">http://davpshapur.org/File/401/Society_Registration.pdf</a>       |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="http://davpshapur.org/File/401/No_Objection.pdf">http://davpshapur.org/File/401/No_Objection.pdf</a>                       |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="http://davpshapur.org/File/401/Recognition_Certificate.pdf">http://davpshapur.org/File/401/Recognition_Certificate.pdf</a> |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="http://davpshapur.org/File/401/Building_Certificate.pdf">http://davpshapur.org/File/401/Building_Certificate.pdf</a>       |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="http://davpshapur.org/File/401/Fire_Safety.pdf">http://davpshapur.org/File/401/Fire_Safety.pdf</a>                         |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="http://davpshapur.org/File/401/self%20certificate.pdf">http://davpshapur.org/File/401/self%20certificate.pdf</a>           |

|   |   |   |
|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | <a href="http://davpshapur.org/File/401/Water_Certificate.pdf">http://davpshapur.org/File/401/Water_Certificate.pdf</a> |
|---|---|---|

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL  | <a href="http://davpshapur.org/File/401/FEE%20STRU2023_24.pdf">http://davpshapur.org/File/401/FEE%20STRU2023_24.pdf</a>                   |
| 2      | ANNUAL ACADEMIC CALENDER   | <a href="http://davpshapur.org/File/401/AcademicCalendr23_24.pdf">http://davpshapur.org/File/401/AcademicCalendr23_24.pdf</a>             |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="http://davpshapur.org/File/401/SchoolManagement_Committee.pdf">http://davpshapur.org/File/401/SchoolManagement_Committee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="http://davpshapur.org/File/401/PARENT%20TEACHER%20ASSOC.pdf">http://davpshapur.org/File/401/PARENT%20TEACHER%20ASSOC.pdf</a>     |
| 5      | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |   |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS                         |
|--------|--|---------------------------------|
| 1      | PRINCIPAL                                  | Mr. SAUBHAGYA SINGH TOMAR       |
| 2      | TOTAL NO. OF TEACHERS                      | 18                              |
|        | PGT  | 1                               |
|        | TGT  | 6                               |
|        | PRT  | 11                              |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                           |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms. Aarti M.Sc. Psychology B.Ed |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms. Aarti M.Sc. Psychology B.Ed |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION   | DETAILS |
|--------|---|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 6899    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 17 & 48 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 3 & 56  |
| 4      | INTERNET FACILITY   | YES     |
| 5      | NO. OF GIRLS TOILETS  | 14      |
| 6      | NO. OF BOYS TOILETS   | 14      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |