

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330178
3	SCHOOL CODE (IF APPLICABLE)	65173
4	COMPLETE ADDRESS WITH PIN CODE	ASHOK TOWN HALL ROAD, Jamui, JAMUI , BIHAR - 811307
5	PRINCIPAL NAME	MRINAL KANT
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., MBA, LLB
7	SCHOOL EMAIL ID	dav_jamui@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9431468660

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://davjamui.com/2040A467-A9C0-488F-9E1D-722DEA9332A3/CMS/Page/AFFILIATION-LETTER">http://davjamui.com/2040A467-A9C0-488F-9E1D-722DEA9332A3/CMS/Page/AFFILIATION-LETTER</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://davjamui.com/CC7E2E43-8A3A-4DFB-8240-33074625017B/CMS/Page/TRUST">http://davjamui.com/CC7E2E43-8A3A-4DFB-8240-33074625017B/CMS/Page/TRUST</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://davjamui.com/374FD571-7DCA-4074-A2C4-4E7C7B2BD2C8/CMS/Page/NOC">http://davjamui.com/374FD571-7DCA-4074-A2C4-4E7C7B2BD2C8/CMS/Page/NOC</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://davjamui.com/70240BDC-D0BD-4D99-8076-0A068D65AC5A/CMS/Page/RECOGNITION">http://davjamui.com/70240BDC-D0BD-4D99-8076-0A068D65AC5A/CMS/Page/RECOGNITION</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://davjamui.com/7EC98139-7003-4D37-91A8-5E6F8D59F144/CMS/Page/BUILDING-">http://davjamui.com/7EC98139-7003-4D37-91A8-5E6F8D59F144/CMS/Page/BUILDING-</a>

		SAFETY
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://davjamui.com/96F6B792-F6D4-4F9C-8C82-5C6F05B055A4/CMS/Page/FIRE-SAFETY">http://davjamui.com/96F6B792-F6D4-4F9C-8C82-5C6F05B055A4/CMS/Page/FIRE-SAFETY</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://davjamui.com/846630D4-5E7E-467E-AF00-77ADBFBC3188/CMS/Page/SELF-CERTIFICATION">http://davjamui.com/846630D4-5E7E-467E-AF00-77ADBFBC3188/CMS/Page/SELF-CERTIFICATION</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://davjamui.com/EF8FCA75-DBE4-482F-9602-A6D3725C4689/CMS/Page/SANITATION">http://davjamui.com/EF8FCA75-DBE4-482F-9602-A6D3725C4689/CMS/Page/SANITATION</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://davjamui.com/93B7F413-F8BF-4162-B9A2-6380C3627E38/CMS/Page/FEE-STRUCTURE">http://davjamui.com/93B7F413-F8BF-4162-B9A2-6380C3627E38/CMS/Page/FEE-STRUCTURE</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://davjamui.com/File/121/ACADEMIC%20CALENDAR%202022-23.xlsx%20-%20Table%201.pdf">http://davjamui.com/File/121/ACADEMIC%20CALENDAR%202022-23.xlsx%20-%20Table%201.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://davjamui.com/File/121/LMC.pdf">http://davjamui.com/File/121/LMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://davjamui.com/File/121/PTA%202022.pdf">http://davjamui.com/File/121/PTA%202022.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://davjamui.com/C0C45C5A-8B75-4FF1-89A7-2279A17B82BF/CMS/Page/Academics-Result">http://davjamui.com/C0C45C5A-8B75-4FF1-89A7-2279A17B82BF/CMS/Page/Academics-Result</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRINAL KANT
2	TOTAL NO. OF TEACHERS	72
	PGT	5
	TGT	30
	PRT	37
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. Gitasri Maitra
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mr. Makhanlal Sahoo, Mrs. Rashmi Mishra

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	161	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	18	95	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 148

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	34
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/l_bBTZ-oWA">https://youtu.be/l_bBTZ-oWA</a>